

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

| | | |
|--------------------------------------|---|-------------------|
| AN EXAMINATION BY THE PUBLIC SERVICE |) | |
| COMMISSION OF THE APPLICATION OF THE |) | |
| FUEL ADJUSTMENT CLAUSE OF THE UNION |) | |
| LIGHT, HEAT AND POWER COMPANY |) | CASE NO. 94-486-A |
| FROM NOVEMBER 1, 1994 TO APRIL 30, |) | |
| 1995 |) | |

O R D E R

Pursuant to 807 KAR 5:056, Section 1(11), IT IS HEREBY ORDERED
that:

1. A public hearing shall be held on August 17, 1995 at 9:00 a.m., Eastern Daylight Time, at the Commission's offices in Frankfort, Kentucky, to examine the application of the fuel adjustment clause of The Union Light, Heat and Power Company ("ULH&P") from November 1, 1994 through April 30, 1995. If no interested party files written notice of its intent to attend this hearing with the Commission by August 13, 1995, this public hearing shall be cancelled.

2. ULH&P shall file with the Commission on or before July 28, 1995 an affidavit attesting to its compliance or noncompliance with the requirements of 807 KAR 5:056.


3. ULH&P shall publish the following notice not less than 7 days nor more than 21 days prior to the public hearing in a newspaper of general circulation in its service areas or in a trade publication or newsletter going to all customers:

A public hearing will be held on Thursday, August 17, 1995, at 9:00 a.m., Eastern Daylight Time, at the offices of the Kentucky Public Service Commission, 730 Schenkel Lane, Frankfort, Kentucky, to examine the application of the fuel adjustment clause of The Union Light, Heat and Power Company for the period November 1, 1994 to April 30, 1995. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than August 13, 1995. If no notices of intent to attend are received by that date, this hearing will be cancelled. Written notice of intent to attend this hearing should be sent to: Don Mills, Executive Director, Kentucky Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602.

Done at Frankfort, Kentucky, this 27th day of June, 1995.

PUBLIC SERVICE COMMISSION


Chairman


Vice Chairman


Commissioner

ATTEST:


Executive Director